

2003 MEA-MFT EDUCATORS' CONFERENCE

Billings, Montana — October 16-17, 2003

Please type or print. Fill out one form for each sectional, including repeats of the same sectional. Return to address on back of form by April 11th.

Presenter: _____

School/Business/Firm: _____

Presenter Preferred Mailing Address (After June 1):

(Street or PO Box)

(City) _____ (State) _____ (Zip) _____

(Home Phone) _____ (Work Phone) _____

e-mail _____

Additional Presenter(s): _____

Sectional Information for Program

Title (Please limit to 60 characters): _____

This sectional targets grade level(s): _____ (Example: K-12)

This sectional targets elementary teachers:

Yes ___ No ___

If yes, please check one: Pre-K-2 ___ 3-5 ___ 6-8 ___

Curriculum Group: Please mark curriculum area(s). Mark primary curriculum area #1, others that apply 2 and 3.

- | | |
|---|--|
| <input type="checkbox"/> General Interest (Cross Curriculum) | <input type="checkbox"/> Library (MLA) |
| <input type="checkbox"/> Art Education (MAEA) | <input type="checkbox"/> Mathematics (MCTM) |
| <input type="checkbox"/> Bilingual Education (MABE) | <input type="checkbox"/> Indian Education (MWIEA) |
| <input type="checkbox"/> Computers in Education (MCCE) | <input type="checkbox"/> School Nurses (MASN) |
| <input type="checkbox"/> English Language Arts (MATELA) | <input type="checkbox"/> School Social Workers (MASSW) |
| <input type="checkbox"/> Environmental Education (MEEA) | <input type="checkbox"/> Science (MSTA) |
| <input type="checkbox"/> Exceptional Children (MCEC) | <input type="checkbox"/> Social Studies (MCSS) |
| <input type="checkbox"/> Forensics Education (MFEA - Speech and debate) | <input type="checkbox"/> Technology Education (TEAM) |
| <input type="checkbox"/> Gifted & Talented Education (AGATE) | <input type="checkbox"/> Theater Education (MTEA) |
| | <input type="checkbox"/> World Languages (MALT) |

Curriculum group affiliation:
General Interest

Other Information

Length of Sectional:
_____ 50 minutes _____ 1 hour 50 minutes

Date and Time You Prefer for Presentation of Sectional:

Thursday, October 16, 2003
_____ Morning _____ Afternoon

Friday, October 17, 2003
_____ Morning _____ Afternoon

Comments: _____

SPECIAL REQUESTS

Materials Charge? (To be charged each participant to cover cost of supplies. Amount will be collected at the door.) _____

Limit Attendance? (Indicate number.) _____

Setup Time in excess of 10 minutes? _____
If extra time needed, how much? _____

FOR MEA-MFT USE ONLY

R.U. Approval: _____

Amount of Credit: _____

Building/Room#: _____

Day: _____

Time: _____ to _____

Elementary: _____ Evaluation: _____

Highlight: _____

Form continues on back